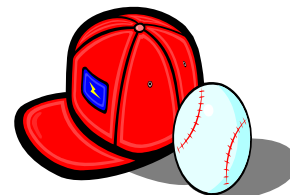


Calverton Recreation Council

In cooperation with the Maryland-National Capital Park and Planning Commission
Department of Parks and Recreation, Prince George's County, Northern Area



2010 Spring Registration BASEBALL & T-BALL FEBRUARY 25 MARCH 4th & MARCH 11th 7:00 pm to 9:00 pm CALVERTON ELEMENTARY SCHOOL



**One
Player
Per
Form,
Please!**

Baseball/T-Ball		
T-Ball Ages 4-5		FEE \$30.00
Coach Pitch Baseball		
Beginning	K – 1 st Grade	\$35.00
Advanced	2 nd – 3 rd Grade	\$35.00
Little Giant Baseball *	4 th – 5 th Grade	\$40.00
Giant Baseball*	6 th – 8 th Grade	\$40.00
* White baseball pants are required		

Accommodation of teammate requests will be **attempted**, however, not every request can be granted.
*Little Giants and Giants Baseball teams will be paired for balance. Player placement on teams is final after coaches receive rosters at coach's meeting and **NO REFUNDS** will be made. Late sign-ups will be placed in the appropriate league on the first team which has an opening.

Calverton Recreation Council Information: www.calvertonrec.org

----- Detach Here -----

Sport
(Check One): T-Ball Coach Pitch-Beg. Coach Pitch-Adv Little Giant Gaint Fee Amount: \$_____

Player's Name: First: _____ Middle: _____ Last: _____

Address: _____

City: _____ State: _____ Zip: _____

Age: Birthday: ___/___/___ Grade: School: _____ Boy: ___ Girl: ___

Home Phone: _____ Work Phone: _____ Cell phone (Mom): _____

E-mail: _____ Cell phone (Dad): _____

Teammate Preference: _____ School Preference _____

In consideration that I am being granted the opportunity to participate in Calverton's Recreation Program, I hereby, with full knowledge and understanding, assume all risk for any injury incurred during participation in the tryouts, practices, and games and hereby release all Administrators, Coaches, and officials involved or connected, directly or indirectly with said activities.

Parent or Legal Guardian Signature

Make checks payable to: CRC
* \$25.00 fee charged for all returned checks *

PARENT(VOLUNTEER) SIGN-UP: COACH ___ **ASSISTANT COACH** ___ **UMPIRE** ___

The Department of Parks and Recreation encourages and supports the participation of individuals with disabilities. Please contact the facility at least two weeks in advance of the program start date to request an accommodation (i.e. sign language interpreter, supports, staff, etc.) TTY-301-445-4512

**These materials are neither sponsored nor endorsed by the Board of Education of
Montgomery County, the superintendent, or this school**